

### Los Angeles County Department of Regional Planning

#### Planning for the Challenges Ahead



Director of Planning

September 10, 2007

TO: Librarian

Los Angeles County Library

Rosemead Library 8800 Valley Boulevard Rosemead, CA 91770

Donald Kress V FROM:

> Regional Planning Assistant II Department of Regional Planning

Land Divisions Section

320 West Temple Street, Room 1382

Los Angeles, California 90012

SUBJECT: **TENTATIVE PARCEL MAP NO. 061764** 

Located at 6825 Lotus Avenue in the South Santa Anita-Temple City Zoned District.

The subject project is scheduled for a Public Hearing before a Hearing Officer of Los Angeles County on October 16, 2007.

Please have the materials listed below available to the public through October 26, 2007.

If you have any questions regarding this matter, please call Donald Kress in Land Divisions Section of the Department of Regional Planning at (213) 974-6433.

Thank you.

Copy of Tentative Parcel Map No. 061764 and Exhibit Map dated Attachments: 1.

April 23, 2007.

Land Use Map 2.

Notice of Public Hearing 3.

4. Factual

5. Reports/recommendation

320 West Temple Street = Los Angeles, CA 90012 = 213-974-6411 = Fax: 213-626-0434 = TDD: 213-617-2292



# Los Angeles County Department of Regional Planning

Planning for the Challenges Ahead



#### Bruce W. McClendon FAICP Director of Planning

### NOTICE OF PUBLIC HEARING FOR PROPOSED LAND DIVISION

#### **TENTATIVE PARCEL MAP NO. 061764**

Notice is hereby given that a Hearing Officer of Los Angeles County will conduct a public hearing concerning this proposed land development on October 16, 2007, at 9:00 a.m., in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Room 150 will open to the public at 8:50 a.m. Interested persons will be given an opportunity to testify.

This project received a Class 15 Categorical Exemption pursuant to State and County Environmental Reporting Guidelines.

General description of proposal: The parcel map proposes to create one (1) single family lot with two (2) detached condominium units on 0.45 gross acres.

General location of property: 6825 Lotus Avenue between Duarte Road and Naomi Avenue in the South Santa Anita-Temple City Zoned District of Los Angeles County.

These cases do not affect the zoning of surrounding properties. If you are unable to attend the public hearing but wish to send written comments, please write to the Department of Regional Planning at the address given below, Attention: Donald Kress. You may also obtain additional information concerning this case by phoning Donald Kress at (213) 974-6433. Callers from North County areas may dial (661) 272-0964 (Antelope Valley) or (661) 253-0111 (Santa Clarita) and then ask to be connected to (213) 974-6433. Public service hours: 7:30 a.m. to 6:00 p.m., Monday through Thursday. Our office is closed on Fridays.

If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Hearing Officer at or prior to the public hearing.

Case materials are available for inspection during regular working hours at the Department of Regional Planning, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. These materials will also be available for review beginning September 15, 2007, at the Los Angeles County Public Library, Rosemead Library, 8800 Valley Boulevard, Rosemead, CA 91770. Selected materials are also available on the Department of Regional Planning website at "http:// planning.lacounty.gov/case.htm."

"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".

"Este es un aviso de una audiencia publica de acuerdo al Decreto de la Proteccion del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es una propuesta para construir 2 condominios en 0.45 acres. La audiencia publica para considerar el proyecto se llevara acabo el 16 de Octubre 2007. Si necesita mas informacion, o si quiere este aviso en Espanol, favor de llamar al Departamento de Planificacion al (213) 974-6466."

# VICINITY MAP





Los Angeles County Department of Regional Planning 320 West Temple Street, Los Angeles, California 90012 Telephone (213) 974-6433

#### PARCEL MAP NO. 061764

HO MEETING DATE	CONTINUE TO
AGENDA ITEM No.	

PUBLIC HEARING DATE 10-16-2007

APPLICANT Jeff & Tiffany Wong	OWNER Jeff & Tiffany Wo	ng	REPRESENTATIVE Tritech Associates, Inc.			
REQUEST Tentative Parcel Map: To creat	e one (1) multifamily lot with two (2)	detached condominium un	uits on 0.45 acres			
LOCATION/ADDRESS		ZONED DISTRIC	T I			
6825 Lotus Ave.		South Santa Anita/	South Santa Anita/Temple City			
		COMMUNITY	COMMUNITY East Pasadena-San Gabriel			
ACCESS		East Pasadena-Sar				
Lotus Ave.		EXISTING ZONIN R-A (Residential A Required Lot Area	IG Agricultural) 5,000 Square Foot Minimum			
SIZE	EXISTING LAND USE	SHAPE	TOPOGRAPHY			
0.45 gross/0.39 net acres	Single family residence	Rectangular	Level			

North: Single-family residences/R-A	A company of the comp	East: Sing	le-family residences/R-A	
South: Single-family residences/R-A	The state of the s	West: Sing	le-family residences/R-A	
GENERAL PLAN	DESIGNAT	ION	MAXIMUM DENSITY	CONSISTENCY

**SURROUNDING LAND USES & ZONING** 

	GENERAL PLAN		DESIGNATION	MAXIMUM DENSITY	CONSISTENCY
	Los Angeles Countywide General Plan	State of the state	1-Low Density (1-6 DU/AC)	Two d.u.	Yes
-		<u> </u>		4.9	

#### ENVIRONMENTAL STATUS

Categorical Exemption—Class 15

#### **DESCRIPTION OF SITE PLAN**

The tentative parcel map and exhibit map dated April 23, 2007, depict one lot on 0.45 gross acres with two (2) detached condominium units. The project site contains one single family residence to remain and be remodeled, and one garage to be removed. 24 cubic yards of grading is proposed on the project site.

#### KEY ISSUES

Project must comply with the East Pasadena—San Gabriel Community Standards District requirements for minimum front yard depth, side yard setbacks, rear yard setbacks, 50% front yard softscape, and total lot coverage. These will be ensured at the time of building permit issuance.

Existing house proposed as Unit No. 1 has existing six-foot side yard setback, which is less than the 10 feet required by the CSD. This is acceptable as the house was constructed in 1953, prior to the adoption of the CSD, and complied with provisions in effect at that time.

#### TO BE COMPLETED ONLY ON CASES TO BE HEARD BY THE BOARD OF SUPERVISORS

STAFF CONTACT PERSON		
RPC HEARING DATE (S)	RPC ACTION DATE	RPC RECOMMENDATION
MEMBERS VOTING AYE	MEMBERS VOTING NO	MEMBERS ABSTAINING
STAFF RECOMMENDATION (PRIOR TO HEARING	3)	
SPEAKERS* (O) (F)	PETITIONS (O) (F)	LETTERS (O) (F)

<sup>\*(</sup>O) = Opponents (F) = In Favor

☐ No	PPROVAL	☐ DENIA	L		
	improvements	20 Acre Lots	10 Acre Lots	2½ Acre Lots	Sect 191.2
Str	eet improvements	Paving	X Curbs and Gutters	XStreet Lights	
_X	Street Trees	Inverted Shoulder	X_ Sidewalks	Off Site Paving	ft.
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#### **DRAFT CONDITIONS:**

- 1. Conform to the applicable requirements of Title 22 of the Los Angeles County Code ("County Code") (Zoning Ordinance), the area requirements of the R-A zone, and the East Pasadena-San Gabriel Community Standards District.
- 3. Place the following note as stated on the final map: "Parcel 1 of this map is approved as a condominium project for a total of two detached residential units whereby the owners of the units of air space will hold an undivided interest in the common areas which will in turn provide the necessary access and utility easement for the units." Place this note to the satisfaction of the Los Angeles County Department of Regional Planning ("Regional Planning") and Los Angeles County Department of Public Works ("Public Works")"
- 4. Submit a copy of the Covenants, Conditions, and Restrictions ("CC&R's") to Regional Planning for review and approval.
- 5. Label the driveway as "Private Driveway and Firelane" on the final map.
- 6. Post the driveway with "No Parking—Fire Lane" signs and provide for its continued enforcement in the CC&R's. Submit a copy of the document to be recorded to the Department of Regional Planning for approval prior to final map approval.
- 7. Provide in the CC&R's a method for ensuring that an adequate lighting system along all walkways is constructed within the common areas to the satisfaction of Regional Planning. Submit a copy of the document to be recorded to Regional Planning prior to final map approval.
- 8. Provide in the CC&R's a method for continual maintenance of the common areas, including the driveways and the lighting system along the walkways to the satisfaction of Regional Planning. Submit a copy of the document to be recorded to Regional Planning prior to final map approval.
- 9. A final parcel map is required for this land division. A parcel map waiver is not allowed.
- 10. The subdivider or the current owner shall plant at least one tree within the front yard of each parcel with recommendation of one extra tree for a total of two trees. The location and the species of the trees may be incorporated into a site plan or landscape plan to be approved by the Director of the Los Angeles County Department of Regional Planning

("Regional Planning") and the Los Angeles County Forester and Fire Warden. Prior to final map approval, a bond shall be posted with the Los Angeles County Department of Public Works ("Public Works") or other verification shall be submitted to the satisfaction of Regional Planning to ensure the planting of the required trees.

- 11. Require construction of new garage for Unit 1 prior to final map approval. Provide proof of removal of existing garage after new construction.
- 12. The subdivider shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this approval, which action is brought within the applicable time period of Government Code Section 65499.37 or any other applicable limitation period. The County shall promptly notify the subdivider of any claim, action or proceeding and the County shall cooperate fully in the defense. If the County fails to promptly notify the subdivider of any claim, action or proceeding, or if the County fails to cooperate fully in the defense, the subdivider shall not, thereafter, be responsible to defend, indemnify, or hold harmless the County.
- 13. In the event that any claim, action, or proceeding as described in Condition No. 10 above is filed against the County, the subdivider shall within ten days of the filing pay Regional Planning an initial deposit of \$5,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in Regional Planning's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to the subdivider or subdivider's counsel. The subdivider shall pay the following supplemental deposits, from which actual costs shall be billed and deducted:
  - a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the subdivider shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.
  - b. At the sole discretion of the subdivider, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

The cost of the collection and duplication of records and other related documents will be paid by the subdivider according to County Code Section 2.170.010.

Except as modified herein above, this approval is subject to all those conditions

set forth in the attached reports recommended by the Los Angeles County Subdivision Committee, which consists of Public Works, Los Angeles County Fire Department, Los Angeles County Department of Parks and Recreation and the Los Angeles County Department of Public Health, in addition to Regional Planning.



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
LAND DEVELOPMENT DIVISION – SUBDIVISION
PARCEL MAP NO. 061764 (Rev.) TENT

Page 1/3

TENTATIVE MAP DATED <u>04-23-2007</u> EXHIBIT MAP DATED <u>04-23-2007</u>

The following reports consisting of <u>10</u> pages are the recommendations of Public Works.

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Details and notes shown on the tentative map are not necessarily approved. Any details or notes which may be inconsistent with requirements of ordinances, general conditions of approval, or Department policies must be specifically approved in other conditions, or ordinance requirements are modified to those shown on the tentative map upon approval by the Advisory agency.
- 2. Easements are tentatively required, subject to review by the Director of Public Works to determine the final locations and requirements.
- 3. Easements shall not be granted or recorded within areas proposed to be granted, dedicated, or offered for dedication for public streets, highways, access rights, building restriction rights, or other easements until after the final map is filed with the Registrar-Recorder/County Clerk's Office. If easements are granted after the date of tentative approval, a subordination must be executed by the easement holder prior to the filing of the final map.
- 4. In lieu of establishing the final specific locations of structures on each parcel at this time, the owner, at the time of issuance of a grading or building permit, agrees to develop the property in conformance with the County Code and other appropriate ordinances such as the Building Code, Plumbing Code, Grading Ordinance, Highway Permit Ordinance, Mechanical Code, Zoning Ordinance, Undergrounding of Utilities Ordinance, Water Ordinance, Sanitary Sewer and Industrial Waste Ordinance, Electrical Code, and Fire Code. Improvements and other requirements may be imposed pursuant to such codes and ordinances.
- 5. All easements existing at the time of final map approval must be accounted for on the approved tentative map. This includes the location, owner, purpose, and recording reference for all existing easements. If an easement is blanket or indeterminate in nature, a statement to that effect must be shown on the tentative map in lieu of its location. If all easements have not been accounted for, submit a corrected tentative map to the Department of Regional Planning for approval.

TENTATIVE MAP DATED <u>04-23-2007</u> EXHIBIT MAP DATED <u>04-23-2007</u>

- 6. Adjust, relocate, and/or eliminate lot lines, lots, streets, easements, grading, geotechnical protective devices, and/or physical improvements to comply with ordinances, policies, and standards in effect at the date the County determined the application to be complete all to the satisfaction of Public Works.
- 7. Place standard condominium notes on the final map to the satisfaction of Public Works.
- 8. Thirty days prior to requesting final approval of the tract/parcel map submit gummed mailing labels for each tenant in the structure to be converted, a notarized affidavit signed by all of the owners listing all vacant units, a minimum deposit of twenty-five (\$25) dollars for each occupied unit, and recorded copies of all covenants and agreements applicable to this conversion project to the Director of Public Works. Copies of the covenants and agreements must be mailed to all tenants by the applicant at least thirty days prior to final approval.
- 9. Prior to final approval of the parcel map submit a notarized affidavit to the Director of Public Works, signed by all owners of record at the time of filing of the map with the Registrar-Recorder/County Clerk's Office, stating that any proposed condominium building has not been constructed or that all buildings have not been occupied or rented and that said building will not be occupied or rented until after the filing of the map with the Registrar-Recorder/County Clerk's Office.
- 10. Label driveways and multiple access strips as "Private Driveway and Fire Lane" and delineate on the final map to the satisfaction of Public Works.
- 11. Reserve reciprocal easements for drainage, ingress/egress, sewer, water, utilities, and maintenance purposes, etc., in documents over the private driveways to the satisfaction of Public Works.
- 12. Remove and reconstruct part of the existing house for Unit 1 as shown on the tentative/exhibit maps prior to final map approval. Building permits and/or demolition permits are required from the Building and Safety office.
- 13. Construct a new garage for Unit 1 prior to final map approval. Building permits are required from the Building and Safety office. After approval of the new garage, remove the existing garage as shown on the tentative map prior to final map approval. Demolition permits are required from the Building and Safety office.
- 14. Quitclaim or relocate easements running through proposed structures.

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TENTATIVE MAP DATED 04-23-2007 EXHIBIT MAP DATED 04-23-2007

- A final parcel map must be processed through the Director of Public Works prior to 15. being filed with the Registrar-Recorder/County Clerk's Office, unless the final parcel map is waived by the Advisory Agency.
- Prior to submitting the parcel map to the Director of Public Works for examination 16. pursuant to Section 66450 of the Government Code, obtain clearances from all affected Departments and Divisions, including a clearance from the Subdivision Mapping Section of the Land Development Division of Public Works for the following mapping items; mathematical accuracy; survey analysis; and correctness of certificates, signatures, etc.
- If signatures of record title interests appear on the final map, a preliminary 17. guarantee is needed. A final guarantee will be required. If said signatures do not appear on the final map, a title report/guarantee is needed showing all fee owners and interest holders and this account must remain open until the final parcel map is filed with the Registrar-Recorder/County Clerk's Office.
- Within 30 days of the approval date of this land use entitlement or at the time of first 18. plan check submittal, the applicant shall deposit the sum of \$2,000 (Minor Land Divisions) or \$5,000 (Major Land Divisions) with Public Works to defray the cost of verifying conditions of approval for the purpose of issuing final map clearances. This deposit will cover the actual cost of reviewing conditions of approval for Conditional Use Permits, Tentative Tract and Parcel Maps, Vesting Tentative Tract and Parcel Maps, Oak Tree Permits, Specific Plans, General Plan Amendments. Zone Changes, CEQA Mitigation Monitoring Programs and Regulatory Permits from State and Federal Agencies (Fish and Game, USF&W, Army Corps, RWQCB, etc.) as they relate to the various plan check activities and improvement plan designs. In addition, this deposit will be used to conduct site field reviews and attend meetings requested by the applicant and/or his agents for the purpose of resolving technical issues on condition compliance as they relate to improvement plan design, engineering studies, highway alignment studies and tract/parcel map boundary. title and easement issues. When 80% of the deposit is expended, the applicant will be required to provide additional funds to restore the initial deposit. Remaining balances in the deposit account will be refunded upon final map recordation.



# COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LAND DEVELOPMENT DIVISION SUBDIVISION PLAN CHECKING SECTION HYDROLOGY, DRAINAGE, AND GRADING UNIT

PARCEL MAP NO. <u>061764</u>

**DRAINAGE CONDITIONS** 

REVISED TENTATIVE MAP DATED <u>04/23/07</u> EXHIBIT MAP <u>04/23/07</u>

	Approval of this map pertaining to drainage is recommended.

#### **3RADING CONDITIONS:**

- 1. Comply with the requirements of the drainage concept / hydrology study plan which was conceptually approved on 11/30/06 to the satisfaction of Public Works.
- 2. A grading plan and soil and geology report must be submitted and approved prior to approval of the final map. The grading plans must show and call out the construction of at least all the drainage devices and details, the paved driveways, the elevation and drainage of all pads, and the SUSMP devices. The applicant is required to show and call out all existing easements on the grading plans and obtain the easement holder approvals prior to the grading plans approval.

Date 05/21/06 Phone (626) 458-4921

Sheet 1 of 1

# County of Los Angeles Department of Public Works GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION GEOLOGIC REVIEW SHEET

900 So. Fremont Ave., Alhambra, CA 91803 TEL. (626) 458-4925

DISTRIBUTION
Geologist
Soils Engineer
1 GMED File
1 Subdivision

<b>ENTATIVE PARCE</b>	<b>L MAP</b> 61764	TENTATIVE MAP DATED	4/23/07 (Revision)
SUBDIVIDER	Wong	LOCATION	San Gabriel
:NGINEER	Tritech Associates, Inc.	GRADING BY SUBDIVIDER	[ ] (Y or N)
BEOLOGIST	*****	REPORT DATE	
OILS ENGINEER	••••	REPORT DATE	

TENTATIVE MAP FEASIBILITY IS RECOMMENDED FOR APPROVAL FROM A GEOLOGIC STANDPOINT

#### HE FOLLOWING INFORMATION IS APPLICABLE TO THIS DIVISION OF LAND:

The Final Map does *not* need to be reviewed by GMED.

Geology and/or soils engineering reports may be required prior to approval of building or grading plans.

The Soils Engineering review dated <u>5/24/07</u> is attached.

		_		
pared by		Reviewed by	Date	5/23/07
-	Charles Nestle			

# COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS GEOTECHNICAL AND MATERIALS ENGINEERING DIVISION

#### SOILS ENGINEERING REVIEW SHEET

Address: Telephone: Fax:	(626)	. Fremont Ave., Alhambra, CA 91803 458-4925 458-4913	District Office Job Number Sheet 1 of 1	5.0 LX001129
Tentative Tract N Location Developer/Owne Engineer/Archite Soils Engineer Geologist Review of: Revised Tentative	er ct	61764 6825 Lotus Avenue, San Gabriel  Jeff and Tiffany Wong  Tritech Associates, Inc el Map Dated by Regional Planning 4/23/07	Dr Ge Dis So	BUTION: ainage ading eo/Soils Central File strict Engineer eologist ils Engineer gineer/Architect
Previous Review				
ACTION:				
	asibility	is recommended for approval, subject to conditions below:		
REMARKS:				
policies.		PROFESSIONAL No. 67587  Exp. 6/30/07		
Leviewed by		Exp. 6/30/07 (1) (1) (1) (2) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1	THE COLUMN TWO IS NOT	Date <u>5/24/07</u>

OTICE: Public safety, relative to geotechnical subsurface exploration, that be provided in accordance with current codes for excavations, iclusive of the Los Angeles County Code, Chapter 11.48, and the State of California, Title 8, Construction Safety Orders.

TENTATIVE MAP DATED <u>04-23-2007</u> EXHIBIT MAP DATED <u>04-23-2007</u>

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Repair any displaced, broken, or damaged driveway apron and pavement along the property frontage on Lotus Avenue.
- 2. Construct curb and gutter (20 feet from centerline) along the property frontage on Lotus Avenue to the satisfaction of Public Works.
- 3. Construct parkway improvements (driveway, landings, etc.) that either serve or form a part of a Pedestrian Access Route to meet current Americans with Disabilities Act (ADA) requirements along the property frontage on Lotus Avenue to the satisfaction of Public Works.
- 4. Remove the walkway stairs and decorative rocks from road right of way along the property frontage on Lotus Avenue.
- 5. Plant street trees along the property frontage on Lotus Avenue to the satisfaction of Public Works. Existing trees in dedicated right of way shall be removed and replaced if not acceptable as street trees.
- 6. Comply with the following street lighting requirements:
  - a. Provide street lights on concrete poles with underground wiring on Lotus Avenue along the property frontage to the satisfaction of Public Works. Submit street lighting plans as soon as possible for review and approval to the Street Lighting Section of the Traffic and Lighting Division. For additional information, please contact the Street Lighting Section at (626) 300-4726.
  - b. The proposed development is within an existing Lighting District. For acceptance of street light transfer billing, all street lights in the development, or the current phase of the development, must be constructed according to Public Works approved plans. The contractor shall submit one complete set of "as-built" plans. Provided the above conditions are met, all street lights in the development, or the current phase of the development, have been energized, and the developer has requested a transfer of billing at least by January 1 of the previous year, the Lighting District can assume responsibility for the operation and maintenance of the street lights by July 1 of any given year. The transfer of billing could be delayed one or more years if the above conditions are not met.

TENTATIVE MAP DATED <u>04-23-2007</u> EXHIBIT MAP DATED <u>04-23-2007</u>

7. Prior to map final approval, enter into an agreement with the County franchised cable TV operator (if an area is served) to permit the installation of cable in a common utility trench to the satisfaction of Public Works; or provide documentation that steps to provide cable TV to the proposed subdivision have been initiated to the satisfaction of the Public Works.

41W

Prepared by John Chin pm61764r-rev3.doc

Phone (626) 458-4915

Date <u>05-17-2007</u>

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TENTATIVE MAP DATED <u>04-23-2007</u> EXHIBIT MAP DATED <u>04-23-2007</u>

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. Obtain a will serve letter from the Los Angeles County Sanitation District for the discharge of sewer into the sewers trunk line.
- 2. Approved without conditions. There is existing sewer in the area.

HW

Prepared by Imelda Ng pm61764s-rev3.doc

Phone (626) 458-4921

Date 05-29-2007

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS LAND DEVELOPMENT DIVISION - WATER PARCEL MAP NO. 61764 (Rev.)

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TENTATIVE MAP DATED <u>04-23-2007</u> EXHIBIT MAP DATED <u>04-23-2007</u>

The subdivision shall conform to the design standards and policies of Public Works, in particular, but not limited to the following items:

- 1. A water system maintained by the water purveyor, with appurtenant facilities to serve all buildings in the land division, must be provided. The system shall include fire hydrants of the type and location (both on-site and off-site) as determined by the Fire Department. The water mains shall be sized to accommodate the total domestic and fire flows.
- 2. There shall be filed with Public Works a statement from the water purveyor indicating that the water system will be operated by the purveyor, and that under normal conditions, the system will meet the requirements for the land division, and that water service will be provided to each building.
- 3. If needed, easements shall be granted to the County, appropriate agency or entity for the purpose of ingress, egress, construction and maintenance of all infrastructures constructed for this land division to the satisfaction of Public Works.
- 4. Submit landscape and irrigation plans for each open space in the land division, with landscape area greater than 2,500 square feet, in accordance with the Water Efficient Landscape Ordinance.

HW

Prepared by Lana Radle pm61764w-rev3.doc

Phone (626) 458-4921

Date 05-24-2007

#### COUNTY OF LOS ANGELES

#### FIRE DEPARTMENT

RP- Donald

5823 Rickenbacker Road Commerce, California 90040

#### CONDITIONS OF APPROVAL FOR SUBDIVISION - UNINCORPORATED

Subdiv	rision: PM061764	Map DateApril 23, 2007 - Ex. A			
C.U.P.		Vicinity Map Puente			
	FIRE DEPARTMENT HOLD on the tentative map shall rema Planning Section is received, stating adequacy of service. Cont				
$\boxtimes$	Access shall comply with Title 21 (County of Los Angeles Subdivision Code) and Section 902 of the Fire Code, which requires all weather access. All weather access may require paving.				
$\boxtimes$	Fire Department access shall be extended to within 150 feet dista	ance of any exterior portion of all structures.			
		access design, turnarounds suitable for fire protection equipment us all be designed, constructed and maintained to insure their integrity as shall be provided for driveways that extend over 150 feet in			
	The private driveways shall be indicated on the final map as "Pri Driveways shall be maintained in accordance with the Fire Code				
	Vehicular access must be provided and maintained serviceable the fire hydrants shall be installed, tested and accepted prior to const				
	This property is located within the area described by the Fire Dep Fire Zone 4). A "Fuel Modification Plan" shall be submitted and Modification Unit, Fire Station #32, 605 North Angeleno Avenue	approved prior to final map clearance. (Contact: Fuel			
<u>]</u>	Provide Fire Department or City approved street signs and building	ng access numbers prior to occupancy.			
] 4	Additional fire protection systems shall be installed in lieu of suit	able access and/or fire protection water.			
	The final concept map, which has been submitted to this department for review, has fulfilled the conditions of approval recommended by this department for access only.				
	These conditions must be secured by a C.U.P. and/or Covenant and Department prior to final map clearance.	nd Agreement approved by the County of Los Angeles Fire			
ר [	The Fire Department has no additional requirements for this divis	ion of land.			
omments	The indicated width of 15' is adequate for the required a the final map. The automatic gate shall comply with Re-	access. The access shall be clearly depicted and noted on gulation 5, indicate compliance prior to occupancy.			
	tor: Juan C. Padilla	Date June 1, 2007			

Land Development Unit – Fire Prevention Division – (323) 890-4243, Fax (323) 890-9783



#### **COUNTY OF LOS ANGELES**

#### FIRE DEPARTMENT

5823 Rickenbacker Road Commerce, California 90040

#### WATER SYSTEM REQUIREMENTS - UNINCORPORATED

Subdiv	vision No.	PM061764	Tentative Map Date	April 23, 2007 - Ex. A
Revise	ed Report	yes		
	condition	nty Forester and Fire Warden is prohibited from s a of approval for this division of land as presently see of building permit issuance.		r water mains, fire hydrants and fire flows as a d. However, water requirements may be necessary
		ired fire flow for public fire hydrants at this locative maximum daily domestic demand. 1 Hydran		minute at 20 psi for a duration of <u>2</u> hours, over ously may be used to achieve the required fire flow.
	capable o	f flowing gallons per minute at 20 psi with tom the public water source.		• •
]	Fire hydra	ant requirements are as follows:		
	Install	public fire hydrant(s). Verify / Upg	rade existing pub	blic fire hydrant(s).
	Install	private on-site fire hydrant(s).		
J	on-site hy	nts shall measure 6"x 4"x 2-1/2" brass or bronze, drants shall be installed a minimum of 25' feet frontion: As per map on file with the office.		
]		ed fire hydrants shall be installed, tested and acceed and maintained serviceable throughout constru		or to Final Map approval. Vehicular access shall
]		ty of Los Angeles Fire Department is not setting rof approval for this division of land as presently z		
]	Additional process.	water system requirements will be required when	n this land is further su	abdivided and/or during the building permit
]	Hydrants a	and fire flows are adequate to meet current Fire D	epartment requirement	ts.
]	Upgrade n	ot necessary, if existing hydrant(s) meet(s) fire flo	ow requirements. Sub	mit original water availability form to our office.
mmen	nts: As p	er water availability form received from Sunn	y Slope Water Comp	any (12-20-2004)
hydrant is shall i	ts shall be inst include minim	called in conformance with Title 20, County of Los Angeles County six-inch diameter mains. Arrangements to meet these recounts are the conformation of the conformatio	Government Code and Coun quirements must be made w	ity of Los Angeles Fire Code, or appropriate city regulations. with the water purveyor serving the area.
, Inspe	ector <u>Juan</u>	C. Padilla	Date Ju	nne 1, 2007

Land Development Unit - Fire Prevention Division - (323) 890-4243, Fax (323) 890-9783



## LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION



#### PARK OBLIGATION REPORT

Tentative Map #	61764	DRP Map	Date: 04/23/2007	SCN	Ŋ Date: / /	Report Date: 05/30/2007
Park Planning Area #	42	WEST SAN G	ABRIEL VALLEY			Map Type: REV. (REV RECD)
The matter of the months and the second seco	Total Units	2	= Proposed Units	1	+ Exempt Units	And the second section of the second
Sections 21.24.340, 2 Ordinance provide tha	1.24.350, 2 t the County	21.28.120, 21.2 will determine	8.130, and 21.28.1 whether the develo	40, the Co pment's pa	ounty of Los Angeles ark obligation is to be	Code, Title 21, Subdivision met by:
1) the dedication of	land for pub	olic or private p	ark purpose or,			
<ol><li>the payment of in</li></ol>	ı-lieu fees oı	۲,				
3) the provision of a	menities or	any combinatio	on of the above.			
The specific determina agency as recommend					sed on the conditions	of approval by the advisory
Park land obligation in	n acres or i	n-lieu fees:	ACRE		0.01	
		[	IN-LIEU FEE	S.	\$3,787	
The park obligation fo	r this devel		e met by:			
Trails:  No trails.					.,	,
Comments:						
Proposed to density incre			o two (2) single far	nily lots, v	vith credit for one (1	1) existing house to remain, net
Contact Patrocenia T. Sob venue, Los Angeles, Ca	orepeña, De alifornia, 90	partmental Fac 020 at (213) 35	cilities Planner I, De 51-5120 for further	epartment of information	of Parks and Recreat	tion, 510 South Vermont to make an in-lieu fee payment.

For information on Hiking and Equestrian Trail requirements contact Trail Coordinator at (213) 351-5135.

James Barber, Developer Obligations/Land Acquisitions

Supv D 5th May 30, 2007 09:25:42 QMB02F.FRX



### LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION



#### PARK OBLIGATION WORKSHEET

Tentative Map #

Park Planning Area # 42

61764

DRP Map Date: 04/23/2007

WEST SAN GABRIEL VALLEY

SMC Date: 11

Report Date: 05/30/2007

Map Type: REV. (REV RECD)

The formula for calculating the acreage obligation and or In-lieu fee is as follows:

(P)eople x (0.003) Goal x (U)nits = (X) acres obligation

(X) acres obligation x RLV/Acre = In-Lieu Base Fee

Where: P =

Estimate of number of People per dwelling unit according to the type of dwelling unit as determined by the 2000 U.S. Census\*. Assume \* people for detached single-family residences; Assume \* people for attached single-family (townhouse) residences, two-family residences, and apartment houses containing fewer than five dwelling units; Assume \* people for apartment houses

containing five or more dwelling units; Assume \* people for mobile homes.

Goal =

The subdivision ordinance allows for the goal of 3.0 acres of park land for each 1,000 people

generated by the development. This goal is calculated as "0.0030" in the formula.

U =

Total approved number of Dwelling Units.

X =

Local park space obligation expressed in terms of acres.

RLV/Acre =

Representative Land Value per Acre by Park Planning Area.

**Total Units** 

2

= Proposed Units

1 + Exempt Units

1

	People*	Goal 3.0 Acres / 1000 People	Number of Units	Acre Obligation	
Detached S.F. Units	2.98	0.0030	1	0.01	
M.F. < 5 Units	3.23	0.0030	0	0.00	
M.F. >= 5 Units	2.40	0.0030	0	0.00	
Mobile Units	2.35	0.0030	0	0.00	
Exempt Units			1		
	Total Acre Obligation =				

#### Park Planning Area = 42 WEST SAN GABRIEL VALLEY

@(0.0030)	0.01	\$378,708	\$3,787
Goal	Acre Obligation	RLV / Acre	In-Lieu Base Fee

Lot#	Provided Space	Provided Acres	Credit (%)	Acre Credit	Land
None	9				
Total Provided Acre Credit:				0.00	

Acre Obligation	Public Land Crdt.	Priv. Land Crdt.	Net Obligation	RLV / Acre	In-Lieu Fee Due
0.01	0.00	0.00	0.01	\$378,708	\$3,787





JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JOHN F. SCHUNHOFF, Ph.D. Chief Deputy

Environmental Health
TERRANCE POWELL, R.E.H.S.
Acting Director of Environmental Health

Bureau of Environmental Protection Land Use Program 5050 Commerce Drive, Baldwin Park, CA 91706-1423 TEL (626)430-5380 · FAX (626)813-3016 www.lapublichealth.org/eh/progs/envirp.htm BOARD OF SUPERVISORS

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May 31, 2007

RFS No. 07-0011970

Parcel Map No. 061764

Vicinity: Temple City

Tentative Parcel Map Date: April 23, 2007 (3<sup>rd</sup> Revision)

The County Los Angeles Department of Public Health has no objection to this subdivision and **Tentative Parcel Map 061764** is cleared for public hearing. The following conditions still apply and are in force:

- 1. Potable water will be supplied by the **Sunny Slope Water Company**, a public water system, which guarantees water connection and service to all parcels. The "will serve" letter has been received by the Department.
- 2. Sewage disposal will be provided through the public sewer and wastewater treatment facilities of the Los Angeles County Sanitation District as proposed.

If you have any questions or need additional information, please contact me at (626) 430-5380.

Respectfully,

Becky Valenti, E.H.S. IV

Land Use Program